

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SEP 22 9 04 AM 1959

BOOK 803 PAGE 431

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, \_\_\_\_\_, the said Sam Jackson  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Jas. M. Richardson, attorney  
in the full and just sum of Two Hundred Fifty (\$250.00) Dollars  
, to be paid Forty (\$40.00) Dollars one month after date  
hereof and Forty (\$40.00) each succeeding month until paid in full.

\_\_\_\_\_ , with interest thereon from date \_\_\_\_\_  
at the rate of six per centum per annum, to be computed and paid monthly  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I \_\_\_\_\_, the said Sam Jackson  
\_\_\_\_\_, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Jas. M. Richardson,  
attorney according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me \_\_\_\_\_, the said Sam Jackson  
\_\_\_\_\_, in hand well and truly paid by the said Jas. M. Richardson, attorney  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-  
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
Jas. M. Richardson, attorney

All that certain piece, parcel or tract of land lying and being in  
the County of Greenville, South Carolina, known as lot number 13,  
as shown by a plat of the Narnie Lou Arnold lands, and shown in  
Plat Book Q, Page 135, in the office of the R. M. C., Greenville  
County, said lot fronts 88 feet on Hollis Street, in the section com-  
monly known as Free Town, in the said County of Greenville, South  
Carolina.

This is a portion of the lands conveyed to the Testile Real Estate  
Company, Inc., by E. Inman, Master, by deed dated Feb. 14, 1947,